

CITY OF AUBURN HILLS PLANNING COMMISSION MEETING

Auburn Hills Council Chambers, 1827 N. Squirrel Road
Thursday, April 7, 2005 at 7:00 p.m.

AGENDA

CALL TO ORDER:

PERSONS WISHING TO BE HEARD:

PETITIONERS:

1. **Auburn Financial Center (Public Hearing for Planned Unit Development)**
(Sidwell No. 14-13-176-015)
Motion to recommend to City Council approval of "PUD - Step One" as referenced in Section 1830, Item 6 of the City of Auburn Hills Zoning Ordinance. The property is zoned B-2, General Business District. The property is generally located north of University Road, between Five Points Drive and Squirrel Road.
2. **Baker College – Building Addition (Public Hearing for SLU and Tree Removal Permits)**
(Sidwell No. 14-23-151-001 and 004)
Motion to recommend to City Council approval of a special land use permit, tree removal permit, and site plan to facilitate the construction of a 41,408 sq. ft. building addition on property zoned SP, Special Purpose district. The property is generally located south of University Drive, west of Opdyke Road.
3. **Auburn Hills Community Center (Public Hearing for SLU and Tree Removal Permits)**
(Part of Sidwell No. 14-13-300-003)
Motion to recommend to City Council approval of a special land use permit for landbank parking, tree removal permit, and site plan to facilitate the construction of a 24,740 sq. ft. community center building on property zoned R-1, One-Family Residential district. The property is generally located west of Squirrel Road, south of Seyburn.

APPROVAL OF PREVIOUS MINUTES:

4. **Motion to approve the minutes for the March 17, 2005 Planning Commission Meeting**

COMMUNICATIONS:

5. **Joint ERB/PC Meeting scheduled for April 28, 2005 at 6:30 p.m.**
Pot luck dinner will start at 6:15 p.m.

OLD BUSINESS:

6. **General Discussion: Proposed mixed used development north/south of Collier Road, east of Baldwin.**
Introduction from Applicant – Request for Direction

NEW BUSINESS:

ADJOURNMENT:

IMPORTANT NOTICE TO PETITIONERS

All recommendations from this meeting will be presented to City Council on **April 18, 2005**.

It will be necessary for you to have a representative present to answer any questions from City Council.

CITY COUNCIL WILL NOT ACT ON YOUR ITEM IF YOU OR YOUR REPRESENTATIVE ARE NOT PRESENT